



EMMANUEL NEWS

October 2014

www.alexmnepiscopal.org

episcopal@centurylink.net

Hey! Want to make a difference?

A week ago we had the good fortune of having brunch at Grand Arbor with a group of seven Emanuelites. Especially wonderful to eat and drink with Don Krueger who has not been able to get to the Eucharist for some time. It was, if you will, a kind of Holy Eucharist with good food, wine and conversation. In a way each meal we have can be Eucharistic, i.e., a feast of thanksgiving. I suppose that is why it is always good to have a prayer of thanksgiving (sometimes called blessing) with any meal, making it a holy meal.

Emmanuel is a Eucharistic parish. We call it Eucharist because that is a word which means thanksgiving. We come to give thanks for God's many blessings, and, especially for the gift of our life in Jesus Christ. I find it hard to think of my life as a Christian without the Eucharist. If I could not do this I think I might wither away. Fortunately, very fortunately I live in a place where I can go to the Eucharist daily, and do most days. We are blessed if we can gather with other Christians for the Eucharist each week. There will probably come a time when I won't be able to get to church by myself. Maybe there will be someone who can see that I get there.

As Christians we need the Eucharist to listen to God's word, to greet one another in the Lord's name, and to be fed. When we do this we become Christ's body ready to serve one another and others. But, what about those who cannot get there? In the old days, the parish priest, if we were lucky enough, would come to our homes to bring us this Blessed Sacrament. Today we

Contact us:

Emmanuel Episcopal Church

P O Box 231
12th Avenue and Lake Street
Alexandria, MN 56308
320-763-3201

Sunday Service: 10 a.m.
Sunday School: 9:45 a.m.
Adult Bible Study: 9 a.m.

Pastoral Care: Contact

Tom Sinning, Deacon, or
Edith Kelly

Support Staff/Newsletter:

DeAnn Runge

episcopal@centurylink.net
drunge@embarqmail.com

Godly Play Director/Teacher:

Verlie Sinning

verlieb@nbnnet.com

Vestry:

Karen Reicks	Sr. Warden ('16)
Mark Reicks	Jr. Warden ('15)
Wendy Zander	Treasurer ('15)
Sheila Stanton	('15)
John Hull	('17)
Mary Sinning	('17)
Rachael Sinning	('15)

Delegates to Region and Convention:

Rev. Tom Sinning, Deacon
Laird Barber
Alternate: Belvin Doebbert

are able to add to this by bringing a more immediate service to those who can't be there. We have Edith and Tom who are licensed to bring us the Sacrament. This is a blessing which can be increased.

I've been to a church where, at the end of the Eucharist, eucharistic ministers are sent from the church, immediately to take the Sacrament to those who can't be there. Usually, they are sent as teams of two (just like the disciples), one a eucharistic minister and another, simply another member of the parish. In one case the licensed Eucharistic Minister went with a ten year old girl. I'll call her Laurie. Laurie carried some of flowers from the sanctuary. What a joy this was for everyone. I spoke to Laurie later on. I could hear from her words that she had a sharp sense that she was doing something helpful. She had a sense that she could make a difference. I know it made a huge difference to the people who received the sacrament and the gift of fellowship with other members of the church.

Eucharistic ministers accompanied by one or more parishioners connected with people who might so easily begin to feel cut off. There is something powerful about this act. Perhaps one or more of you might feel called to help carry this Eucharistic ministry beyond the walls of the church, either as one who might be trained to be a licensed eucharistic minister, or maybe, at whatever your age, you'd like to accompany the eucharistic minister. If you are interested, talk to Karen Reicks, or Deacon Tom.

Charles Preble+

Senior Warden Report

At the Annual Meeting this year we discussed replacing the oak front doors with glass doors and moving the oak doors to where the plain swinging doors are. The exterior oak doors have been a problem for a several years because of sticking issues during the winter. This idea met with approval.

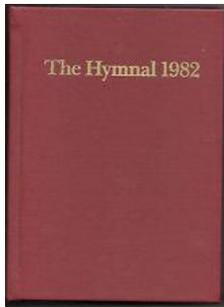
John Hull and I met with a man from West Central Glass this week. We also need to meet with a contractor.

Because of some construction issues in the door frame and the lack of a proper header, the project may be somewhat more expensive than originally thought.

As soon as we get a close estimate, we will let everyone know and get opinions as to whether to go ahead with this project.

Please call me if you have any questions.

Karen
320-808-6484



HYMN OF THE MONTH

BY Tim Johnson

Hymnal 1982 #541 “Come, labor on”

Words: Jane Laurie Borthwick (1813-1897)

Hymn Tune: *Ora Labora*, Thomas Tertius Noble (1867-1953)

October is once again upon us and we find ourselves now very much entrenched in the season of autumn. This being the case, the Friends of Music Committee decided that it would be appropriate to introduce a selection with a harvest theme to serve as our Hymn of the Month. After examining many possibilities, we chose “Come, labor on” as it not only fits this idea but also is set to a tune that is not very difficult to sing and is rather stately in its form.

Apparently, the text to this title is yet another of German origin. Jane Laurie Borthwick was born in Scotland in 1813 as the daughter of the manager of the North British Insurance Office located in Edinburgh. As members of the Free Church of Scotland, she and her sister (Sarah Borthwick Findlater) published a volume entitled “Hymns from the Land of Luther” during the years 1854 to 1862. As the name of this collection suggests, it consisted of approximately 50 German language works translated into English. You may recall from previous months that another translator, Catherine Winkworth, also took on this same task of bringing sacred music from Germany to England. Other than this, sources reveal little else about Borthwick’s life.

The hymn’s tune, *Ora labora*, was composed by Thomas Tertius Noble, a prominent English composer and organist. He was born in Bath in 1867 and educated at the Royal College of Music. After spending the first part of his career in England as organist and choirmaster for various churches and cathedrals (as well as working with several secular musical projects), he moved to New York in 1913 where he became the organist and choirmaster for St. Thomas Episcopal Church. Here he formed the St. Thomas Choir School in 1919 that continues operating to this day. Sources do not reveal any specific event or inspiration which would have prompted the writing of this tune, so I am guessing that it may have simply been one of the many products of a man who spent much of his vocation composing various melodies to be used for the singing of hymns.

However, curiosity did cause me to research the meaning behind the Latin phrase “Ora labora”. The source translation.babylon.com offers the following explanation: “In Christian mysticism, the phrase **pray and work** (or “pray and labor”, in Latin **ora et labora**) refers to the monastic practice of working and praying, generally associated in its use in the Rule of St. Benedict”. As the text of this hymn very closely follows this theme, the melody appears to be quite appropriately named.

More often than not, I end each of these articles stating that the Friends of Music Committee always welcomes your suggestions. Please know that we take your requests to heart and make every effort to include them in our music program where appropriate. Watch for your favorite hymns to appear as a part of the service over the upcoming months!

On one final note, due to the transition from Pentecost to Advent we will not have a Hymn of the Month for November. Those two seasons of the Church Year differ so greatly that it is difficult to find a hymn which would be appropriate for both of them. The Hymn of the Month will return once again in December as we enter the season of Advent.

Sources:

http://www.hymnary.org/person/Borthwick_JL

http://www.hymnary.org/person/Noble_TT

<http://translation.babylon.com/english/Ora+et+labora/>

DYLAN'S GLOVES OF LOVE

The day before he was to leave for college, Dylan Berry committed suicide, leaving his family devastated and shocked. His parents formed Dylan's Gloves of Love as a way to cope with their loss. They used "gloves of love" because Dylan had always loved his work gloves, any kind of gloves. Assisting teachers at school, Donna noticed that so many children did not have gloves during recess, either lost or forgotten, and that teachers were buying spares to keep on hand. Dylan's Gloves of Love fills a need and keeps Dylan in our lives and hearts. This is Donna's update:

First of all I want to thank all of you for your ongoing support of the project. I will again be collecting homemade and new gloves and mittens. I also put hats in the boxes when I have them. This is the third year of Dylan's Gloves of Love.

The boxes have gone to schools, rehab centers, veteran's homes, women's shelters and the food shelf. They have also gone to area county support at Christmas time. Last spring my daughter collected work gloves to send with relief workers going to the Phillipines after the hurricane hit there.

I am always open to suggestions or input if you know of a place that could use them. The only requirement is that they read Dylan's story, and pass along the suicide information included in the box.

On September 14th my family participated in "Out of the Darkness" walk in the cities, organized by the Association for Suicide Prevention. Over 1100 people walked at Como Park and raised over \$107,000. Our team, "Team Dylan," raised \$2,500, and we had 42 participants. Some friends came from Michigan to walk with us, as well as family members from Iowa. Farren Morical and Chris Mattson were there from Emmanuel. The walk is an annual event state wide. The outpouring of love and support was awesome! Everyone had a story of a loss of a loved one. But it was also about hope and faith, and the courage to carry on.

Thanks for everything!

Donna Berry

There is a box in the narthex where you can put new or handmade gloves and hats. There is also a jar beside it for cash donations which Donna uses to buy boxes and pay postage when needed.



Lectionary Readings for October

October 5

Seventeenth Sunday after Pentecost

Exodus 20:1-4, 7-9, 12-20
 Psalm 19
 Philippians 3:4b-14
 Matthew 21:33-46

October 12

Eighteenth Sunday after Pentecost

Exodus 32:1-14
 Psalm 106:1-6, 19-23
 Philippians 4:1-9
 Matthew 22:1-14

October 19

Nineteenth Sunday after Pentecost

Exodus 33:12-23
 Psalm 99
 1 Thessalonians 1:1-10
 Matthew 22:15-22

October 26

Twentieth Sunday after Pentecost

Deuteronomy 34:1-12
 Psalm 90:1-6, 13-17
 1 Thessalonians 2:1-8
 Matthew 22:34-46

Position	October 5	October 12	October 19	October 26
	Eucharist	Eucharist	Eucharist	Eucharist
Priest	Rev. Charles Preble	Rev. S. Schaitberger	Rev. Fred Nairn	Rev. Linnae Hegge
Organist	Merdice Brueske	Virginia Hegre	Margaret Kalina	Nancy Anderson
Lector 1	Wendy Zander	JoEllen Doebbert	Edith Kelly	Mark Reicks
Lector 2	Laird Barber	Belvin Doebbert	Laird Barber	Karen Reicks
Altar	Karen Reicks	Edith Kelly	Mary Sinning	Karen Reicks
Usher	John Hull	JoEllen & Belvin		Farren & Tim
Coffee	Karen & Mark	Donna Ziegelman	Rachael & Avery	Bill & Josie

Emmanuel is again going to be selling t-shirts, hats, sweat-shirts and hooded sweatshirts. We are selling the items at cost as this is not a fund raiser.

There were requests to add two more colors - red and gray. The items will be available in red, gray, sapphire, royal blue, navy and purple. Not every item will be in every color. The emblem will be in white. On the t-shirts, the crew & hoodie sweatshirts, the emblem will be a printed "full-chest" emblem. On the zippered sweatshirt, it will be a printed "left-chest" emblem. On the hats, it will be an embroidered emblem.



The items are mostly Champion brand so the sizes should be standard. That fabric is 50% cotton and 50% polyester so they should not shrink and the colors should stay good.

I am attaching an order blank that includes the new colors.

The order must be returned with payment by Sunday, October 19. You may bring your check and the order blank to the church, or you may mail it to me with your check in time for me to receive it by Sunday, October 19. Items ordered will arrive by mid November.

Call me if you have any questions.
Karen 320-808-6484

Emmanuel Episcopal Logo Clothing

There will be T shirts, a hat, and several styles of sweatshirts. The colors available are shown below. The printing on the logo will be white. The logo will be a “full chest” logo on all clothing except the zippered hoodie, which will have a “left chest” logo. **Orders must be turned in by Sunday, October 19.**

Colors available (not every color is available in every clothing item):



T-Shirt

Gildan Ultra Blend Tee - 50/50 cotton/polyester

Colors available: Sapphire - Royal Blue - Purple - Navy - Red - Dark Heather

	Youth	Size	Color	Number	Cost	Total
	(8000B)	Small			\$6.00	
		Med			\$6.00	
		Large			\$6.00	
	Adult	Size	Color	Number	Cost	Total
	(8000)	Small			\$6.00	
		Med			\$6.00	
		Large			\$6.00	
		X-Lg			\$6.00	
		XX-Lg			\$7.50	
		XXX-Lg			\$7.50	

Crew-Neck Sweat Shirt

Gildan Youth Crew Sweatshirt - 50/50 cotton/polyester

Color available: Royal Blue - Navy - Red

	Youth	Size	Color	Number	Cost	Total
	(18000B)	Small			\$12.00	
		Med			\$12.00	
		Large			\$12.00	
		X-Lg			\$12.00	

Champion Double Dry Action Fleece Crew-neck - 50/50 cotton/polyester

Colors available: Royal Blue - Purple - Navy - Scarlet - Charcoal Heather

	Adult	Size	Color	Number	Cost	Total
	(S600)	Small			\$15.00	
		Med			\$15.00	
		Large			\$15.00	
		X-Lg			\$15.00	
		XX-Lg			\$15.00	
		XXX-Lg			\$18.00	

Hoodie Sweat Shirt

Champion Double Dry Action Fleece Hood - 50/50 cotton/polyester

Colors available: **Royal Blue - Navy - Scarlet**

Youth	Size	Color	Number	Cost	Total
(S790)	Small			\$16.00	
	Med			\$16.00	
	Large			\$16.00	
	X-Lg			\$16.00	

Champion Double Dry Action Fleece Hood - 50/50 cotton/polyester

Colors available: **Royal Blue - Purple - Navy - Scarlet - Charcoal Heather**

Adult	Size	Color	Number	Cost	Total
(S700)	Small			\$20.00	
	Med			\$20.00	
	Large			\$20.00	
	X-Lg			\$20.00	
	XX-Lg			\$20.00	
	XXX-Lg			\$23.00	
	XXXX-Lg			\$23.00	

Hoodie Sweat Shirt with Full Zipper

Champion Youth Double Action Fleece Full Zip Hood - 50/50 cotton/polyester

Color available: **Royal Blue - Navy - Scarlet**

Youth	Size	Color	Number	Cost	Total
(S890)	Small			\$19.00	
	Med			\$19.00	
	Large			\$19.00	
	X-Lg			\$19.00	

Champion Double Dry Action Fleece Full Zip Hood - 50/50 cotton/polyester

Color available: **Royal Blue - Navy - Scarlet - Charcoal Heather**

Adult	Size	Color	Number	Cost	Total
(S800)	Small			\$22.00	
	Med			\$22.00	
	Large			\$22.00	
	X-Lg			\$22.00	
	XX-Lg			\$22.00	
	XXX-Lg			\$25.00	

Baseball Cap

Richardson Casual Adjustable Brushed Cotton Twill Cap

Adjustable Cloth Hideaway Backstrap (232)

Colors available: **Royal Blue - Navy - Red**

Adult	Color	Number	Cost	Total
			\$10.00	

Name: _____

Phone: _____

Total from front page: \$ _____

Total from back page: \$ _____

TOTAL \$ _____

Paid: Cash ____ Check ____

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320-763-3201

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Birthdays

Rachael Sinning
Gavin Doebbert
Fr. Charles Preble
Brad Parsons
Colin Parsons

October 2014

Anniversaries

Linnae & Barry Grabner-Hegg



Remember in Your Prayers

(please use as a prayer list):

All clergy serving Emmanuel, especially Charles, Linnae and Tom
Jana Preble

Bishop Brian Prior

Edith's daughter Dana

Don Krueger

Pat Weinmann

John & Cleone Sherman

Bill & Josie Heegaard

JoEllen's father Al

Alison Derby

John

Military Personnel

The Total Ministry Team

Peace in the World

The Food Shelf and those who use it Heartland Girls Ranch

Dylan's Glove's of Love

The future of the Episcopal Church

The people of Ziwa and the Rift Valley



SUNDAY SCHOOL

We need at least two volunteers to serve as "door person" for Sunday School.

Is there anyone who can give one Sunday a month for our children?

What does a door person do?

Help each child sign in.

Talk to each child individually to prepare them for listening to the story.

Each child enters separately.

When all the children are in, close the door to the undercroft.

Enter the room quietly and sit in the circle.

Help the children be quiet and listen.

Help with the activities after the story.

We are required to have two people in class at all times, so if we don't have a volunteer, class will have to be cancelled.

Please let Verlie or Wendy know if you can help.

GODLY PLAY SPOKEN HERE



Address service requested

Emmanuel Episcopal Church
P O Box 231
Alexandria, MN 56308